de e f g h; Tjkl Mhycop rsst + 11/2 VWH Miscepresente in soid were You know when you ask someone who is an absolute expert in a topic to explain a fundamental aspect of it - like asking a neurosurgeon to explain, in layman's terms, how dexrazoxane reduces the cardiac toxicity of doxorubicin without compromising the antileukemic effects, for example, that you get this bemused look from the expert which is either a look of surprise that you even thought to ask, or that they are slightly incredulous that you don't understand such a basic and fundamental concept, that, frankly is akin to not being able to tie one's own shoelaces, or possibly a combination of the two? Well, that was kind of like the expression on-Dave's face when I asked him "So, what is a conduit of consumption anyway?" Dave explains that it's any one of many things - a shopping arcade could be a means by which things are made available to consume - but in the same breath, people are conduits of consumption, in that they create or produce things to be consumed and, themselves, consume commercial aspects is Green ite met itish. M. I get the distinct impression that Dave spends a lot of his time either frustrated by people who just don't seem to get what he means or astonished and excited by those who do seem to get what he means. Perhaps there is no in-between when it comes to Dave Graham. You get it. Or you don't. Or, on the other hand, everything is in-between with Dave. It's really quite hard to tell. So, this latest album Conduits of Konsumption is the follow µp to the Soulanoid album of about three years ago? "Yes, its the second record in a series of three - I am pretty much finished writing the songs for the third album now." Explains David, "It a record to appeal to the masses." But I heard there's only about 50 or so copies floating around Auckland? I quiz Dave - he seems a little ill-at-ease, / which if you have ever met Dave, would not seem out of place. where "Cheesea-took got this winds from low in "It's a bit of a war against preconceptions about how it should be done." he explains, "I find that the major labels record companys are totally counter-productive to connecting with any individual who wants to buy your records." I find throughout our cup of coffee in St Kevih's arcade, that Dave has this knack of selfcontradiction that, when you listen to it, actually makes perfect sense, yet doesn't either, really. untind afform to el times to qual direch

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"A lot of the stuff that I do is considered by one school of thought as being competent and	
accessable to anybody, and anther school - the establishment, think its too bizarre for people to	
understand."	
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"So where ou equipped and which is trade to about the property when so the property of property of property of	
and tolic what the kina liter	
Dave explains that he thinks that in reality there is a huge number of nearly who doubt over the	
Dave explains that he thinks that in reality there is a huge number of people who don't even like music, But they are told they do. Or, at least, that's what I think he said.	
There is a perception of what people want. There's a media reaction to that, and there's what s	
people actually do want. I think a lot of people consume music who dont like it. Things become	
popluar - or are perceived to be popular - its a given that everyone likes them, but thats not	
reality at all. I think a lot people just dont care." Non aldz	
"Whether the street of the first of the street of the stre	
"Little the idea of months and posting for first Conduit of Konsumbing rather	
than to sent is the sent of th	
yourself to get something out of it" - music that captures a moment for you is often about)
something that you did you were part of that makes it timeless for you - this is an open system.	
made into the form of trying to improve to become put of	_
"We're interested in open systems - open system are constantly being informed by themselves	
whilst closed systems are internalized networks which only exist in themselves."	
I ask David to explain a bit further.	
Sugar Standard ("Contained ")	
I ask David to explain a bit further. Sometimes of the state of the	,
only ever to get worse - is a closed system."	
Not the best except, but from now Il les	
Do you think that there is music created that is closed system?	
Was 1500 as wordizing 1 and 1000	
bolimely. There are things that talk to a closed set of people with a closed set of deals. For	
example, it's what happens when things are appropriated wholly they become closed systems -	
if you take an idea from 1972, for example, and you take it to the present day - it's not going to survive unless it takes on the form of whats current."	
Survive diffess it takes off the form of whats current.	_
It may work for a moment - it may be relevant again for a short period - but it takes no real risks	4
because it's not about becoming part of the future, David explains - "If in a years time you hear	~
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high notifically to (in well they term this record at a party, and it fits in, then I will feel it is successful - I like the idea of it being timeless, but also reflective of the present moment." "An important aspect of music is communication, but music can be anything you want, it doesnt even have to be music." David bemuses me yet again with a contradiction, that I know, if I spent 2 the time to explore further with him would actually make sense. By the time the interview winds to an end I am left with the distinct impression that Dave Graham is like a bright orange chameleon in green foliage. He fits in but doesn't. He's too out for the in crowd and too in for the out crowd. For more information about Gestalt Information and Communications Systems Network, Davy G. The Conduits of Konsumption etc visit www.anarchytm.com to 4. jone NOOS' to do IONKS D.A.G., No. I consider Mon multicolord SE of the surroundings. tried Jeff expressed to m her been 6 or 7 that his favour, h , IL we, this do, this I altered on color to thir. Grew in R colour Hat (effect) knen sliketsing my. zfall for tétésin) sin a seith = n. Co-s, du nont